

CENTRAL STATES NUMISMATIC SOCIETY
81ST ANNIVERSARY CONVENTION - RENAISSANCE CONVENTION CENTER
SCHAUMBURG, ILLINOIS
April 22-25, 2020
EXHIBIT APPLICATION

APPLICATIONS and MEMORIAL FUND CONTRIBUTIONS ARE DUE BY March 16, 2020 (E-mail or Postmark Date)

*I would like to reserve space for an exhibit of numismatic material **consisting of _____ case(s)** for this convention. My exhibit is to be entered in the class designated by an "X". No single exhibit may be entered in more than one classification. No more than one entry is allowed per class. A separate application must be submitted for each exhibit. There is a limit of ten (10) cases that total no more than 30 linear feet of table space per exhibit. Allstate cases with inside dimensions of 22" x 34" will be furnished. All materials, including titles, must be inside the case and be the property of the exhibitor. All exhibitors must be a CSNS member in good standing.*

CLASSIFICATIONS

_____ A. U.S. COINS	_____ D. PAPER MONEY	_____ G. NON-COMPETITIVE
_____ B. FOREIGN COINS	_____ E. MISCELLANEOUS	
_____ C. TOKENS AND MEDALS	_____ F. JUNIOR age 17 & under	

THE EXHIBIT TITLE IS:

Please enclose a 100 word or less description of your exhibit.

I ATTEST THAT MY COMPETITIVE EXHIBIT, ENTERED IN CLASSES A THROUGH F, HAS NOT BEEN DISQUALIFIED FROM FURTHER CSNS COMPETITIVE EXHIBITING DUE TO WINNING CSNS BEST OF SHOW, TWO CSNS FIRST PLACE AWARDS OR BEING EXHIBITED COMPETITIVELY AT CSNS THREE OR MORE TIMES. I ALSO ATTEST THAT I AM A CSNS MEMBER IN GOOD STANDING. 2020 MEMBERSHIP DUES, IF NOT PAID, SHOULD BE SUBMITTED WITH THIS APPLICATION: \$30 US RESIDENT/\$50 FOREIGN RESIDENT/\$10 JUNIOR AGE 17 AND UNDER.

ARE YOU A FIRST-TIME CSNS EXHIBITOR? _____ YES _____ NO CASE ORIENTATION: HORIZONTAL _____ VERTICAL _____
I WILL NEED _____ CSNS EXHIBIT CASES. I WILL PROVIDE _____ CASES THAT ARE IN GOOD CONDITION.

In order to present a professional exhibit area, personal exhibit and/or odd size cases ARE allowed at the discretion of the exhibit chairman who may request pictures of these cases prior to their use being approved.

I have enclosed A minimum of \$75 per exhibit contribution to the Ray Lockwood Memorial Exhibit Award Fund. These funds are being used to create a permanent Ray Lockwood Memorial Exhibit Award Fund. This entry fee is waived for junior exhibitors that are age 17 years and under. I agree to abide by all CSNS exhibit rules and Chief Judge, Exhibit Committee and/or Exhibit Chairman decisions relative to the administration of the exhibit area and further agree to be bound by the decisions of the exhibit judges. I agree to and hereby do hold the Central States Numismatic Society, Inc., its employees, board members and volunteer workers harmless for any loss or damage sustained by me or to my exhibit material, either directly or indirectly in connection with my participation in the CSNS Convention." Check # _____ Date _____

Exhibits may be installed Wednesday, April 22 between the hours of 9 AM & 6 PM OR on Thursday, April 23 between the hours of 9 AM & Noon. Exhibits must be removed between 2 PM and 8 PM on Saturday, April 25 which is the last day of the Convention.

Please complete and return to:

BRETT D. IRICK
2 BROOKWOOD LANE
DEARBORN, MI. 48120

Application and description

can be sent to the e-mail listed below.

QUESTIONS? CONTACT BRETT, EMAIL: BIIRICK@CENTRALSTATESNUMISMATICSOCIETY.ORG

MOBILE: 313-207-3562

Applicant Signature _____

Name _____

Address _____

City/State/Zip _____

MOBILE PHONE # _____

CSNS MEMBERSHIP # _____

E-MAIL: _____